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Applicant

HAHN, et al.

Filing Date  
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~~Not yet assigned~~

## U.S. PATENT DOCUMENTS

| Examiner Initial |    | Document Number | Issue Date    | Name            | Class | Sub-Class | Filing Date   |
|------------------|----|-----------------|---------------|-----------------|-------|-----------|---------------|
| DD               | AA | 4,970,072       | Nov. 13, 1990 | Honda et al.    | 424   | 535       | Jan. 19, 1988 |
| DD               | AB | 5,397,497       | Mar. 14, 1995 | Jakobson et al. | 510   | 101       | Aug. 4, 1993  |
|                  | AC |                 |               |                 |       |           |               |
|                  | AD |                 |               |                 |       |           |               |
|                  | AE |                 |               |                 |       |           |               |
|                  | AF |                 |               |                 |       |           |               |
|                  | AG |                 |               |                 |       |           |               |
|                  | AH |                 |               |                 |       |           |               |
|                  | AI |                 |               |                 |       |           |               |
|                  | AJ |                 |               |                 |       |           |               |
|                  | AK |                 |               |                 |       |           |               |

## FOREIGN PATENT DOCUMENTS

|  |    | Document Number | Date | Country | Class | Sub-Class | Translation |
|--|----|-----------------|------|---------|-------|-----------|-------------|
|  |    |                 | 2002 |         |       |           |             |
|  | AM |                 |      |         |       |           |             |
|  | AN |                 |      |         |       |           |             |
|  | AO |                 |      |         |       |           |             |
|  | AP |                 |      |         |       |           |             |

## OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |  |
|--|----|--|--|
|  | AR |  |  |
|  | AS |  |  |
|  | AT |  |  |

Examiner

Date Considered

2/16/06

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP § 609.  
Draw line through citation if not in conformance and not considered.  
Include copy of this form with next communication to Applicant.